

# 2010 Leadership Haralson

*APPLICATION DEADLINE: February 2, 2010*

## PLEASE CHECK THESE DATES ON YOUR CALENDAR:

**Orientation Session:** Friday, February 26, 2010 5:30–6:00 pm (Class #1: 6:00-9:00)

**Saturday Session:** Saturday, February 27, 2010 8:00-3:00 pm (Classes #2, 3 and 4)  
Breakfast at 7:30am; Lunch also provided.

**Weekly Sessions:** All sessions are scheduled from 6-9 pm. All sessions are on Tuesday evenings. The dates are as follows: 3/2, 3/9, 3/16, 3/23, 3/30, 4/6, 4/13, 4/20/10

**Graduation:** Thursday, April 22, 2010 7-9 pm

## APPLICATION FOR ADMISSION

*All applications are confidential and selection is anonymous.* Provide sufficient information for the Selection Committee to make a determination of your eligibility based on your current skills and commitment to community involvement. To ensure that those selected reflect the diversity of the community, you are asked to specify your sex, race, and/or ethnicity. All questions are optional.

## PERSONAL

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LAST NAME	FIRST NAME	MIDDLE INITIAL	NICKNAME (FOR NAME BADGE)
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BUSINESS / HOME (CIRCLE)	MAILING ADDRESS	CITY	ZIP
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BUSINESS / HOME (CIRCLE)	PHONE	FAX	EMAIL
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## EMPLOYMENT (if applicable)

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PRESENT EMPLOYER	DATE BEGAN
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## EMPLOYMENT AUTHORIZATION (if applicable)

I approve the submission of this application, the time and financial commitment required to participate in this program.

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SIGNATURE OF EMPLOYER	TITLE	NAME (PRINTED)	DATE
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(OVER)

Which of the following best describes your present position? Please check one.

- |   |   |
|---|---|
| <input type="checkbox"/> BUSINESS                               | <input type="checkbox"/> PROFESSIONAL   |
| <input type="checkbox"/> EDUCATION (PRIMARY, SECONDARY, HIGHER) | <input type="checkbox"/> RELIGION       |
| <input type="checkbox"/> GOVERNMENT                             | <input type="checkbox"/> SOCIAL SERVICE |
| <input type="checkbox"/> INDUSTRY                               | <input type="checkbox"/> VOLUNTEER      |
| <input type="checkbox"/> NON PROFIT                             | <input type="checkbox"/> OTHER          |

How did you learn about Leadership Haralson? \_\_\_\_\_

\_\_\_\_\_  
YRS IN HARALSON                      AGE                      MALE/FEMALE                      RACE/ETHNICITY

Describe your most significant volunteer commitment/s to date:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List your strongest leadership characteristics. How can you benefit from further leadership training & development?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

State what you expect to learn about Haralson County—its resources and community leaders.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What are the three most pressing issues facing Haralson County and why?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe how you plan to apply your enhanced skills and knowledge to benefit Haralson County.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APPLICATION AGREEMENT**

I have cleared my calendar on the appropriate dates, and if I am selected to participate, I understand that the Orientation is mandatory and that I am expected to attend all sessions. You must attend eleven out of the twelve sessions to graduate from Leadership Haralson. Each Leadership Haralson class develops their own project; each class participant should anticipate a limited number of hours in addition to class time for project development.. I also understand that the program tuition is due prior to the Orientation Session and that I am personally responsible for any portion of the tuition not paid by my employer.

Tuition for Leadership Haralson is \$150.00. A limited number of partial scholarships may be available. Do you need to be considered for a scholarship for the program? YES NO

My signature below certifies that I have read this entire application and that I live and/or work in Haralson county.

\_\_\_\_\_  
SIGNATURE DATE

**APPLICATION MUST BE RECEIVED BY FEBRUARY 2, 2010. PLEASE DO NOT INCLUDE ATTACHMENTS. YOU WILL BE CONTACTED BY FEBRUARY 9th REGARDING THE STATUS OF YOUR APPLICATION. CALL JENNIE IF YOU HAVE ANY QUESTIONS, OR NEED MORE INFO. THANK YOU.**

MAIL TO: Attention: Jennie English, Leadership Haralson, 70 Murphy Campus Blvd., Waco, GA 30182