

MEMBERSHIP APPLICATION

Business / Individual/Organization

Mailing Address

Street Address, if different from above

City State Zip

Contact Person Title

Type of Business/Organization

Description of Product or Service Offered

Number of Full-time Employees: _____

Phone: _____

Fax: _____

Email: _____

Website: _____

May we publish your email? _____

May we publish your fax? _____

May we publish your website? _____

Recruited By Phone

Signature Date

Reason for Joining the Chamber?

EXECUTIVE TEAM

Kathy Yates, Chairman
Tommy Allen, Chair-Elect
Steve Gradick, Past-Chair
Jennie English, President
Mike Alexander, Division Vice-Chair
Ann Crim, Division Vice-Chair
Brad Kemp, Division Vice-Chair
Janie Holder, Secretary
Lawyana McElroy, Treasurer

STAFF

Gail Priest-Tourism Coordinator
Linda Rutherford- Administrative Assistant

BOARD OF DIRECTORS

Bremen

Bill Hightower
Richard Lusk
Rita Parsons
Jennifer Wood

Buchanan

Donny Boswell
Patricia Smith

Tallapoosa

Ann Newman
Ann Crim
Randy Gentry
Brad Kemp

Waco

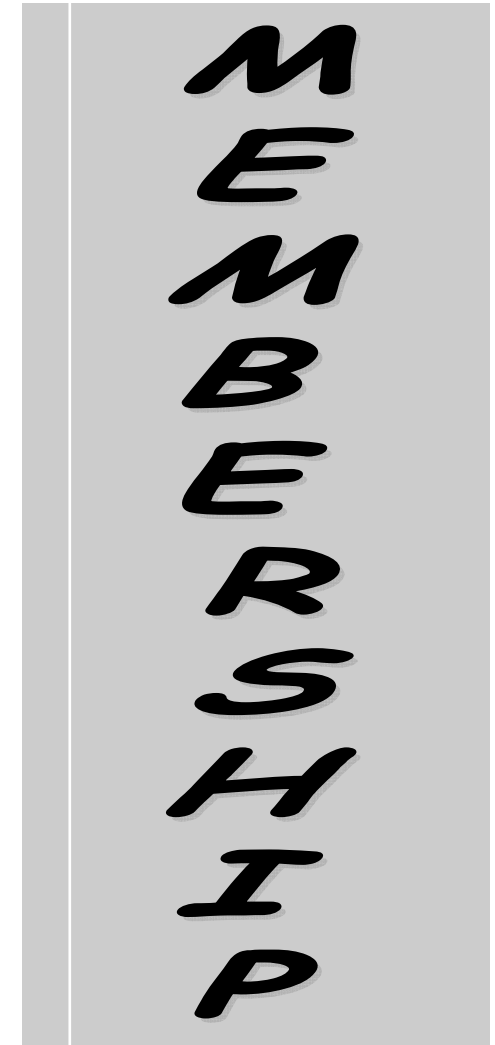
Anita Jones

County-at-Large

David Bragg
G.W. Rogers
Mike Alexander
Martha Smith

Ex-Officio

Commission Chairman Allen Poole
Commissioner Vance Posey
Commissioner Eric Robinson
Commissioner Sammy Robinson
Commissioner Bob Birky
Mayor Pete Bridges
Mayor Benjamin Biggers
Mayor Travis Pritchard
Mayor Sharon Sewell
Dr. Stanley McCain
Mr. Brett Stanton



770.537.5594
Fax: 770.537.5873
Email: hccoc@haralson.org
www.haralson.org

Haralson County Chamber of Commerce

What is the Chamber of Commerce?

The Haralson County Chamber of Commerce is a voluntary organization of business and professional men and women who have joined together for the purpose of promoting the civic, commercial, agribusiness, industrial, cultural, and educational progress of our community.

The Chamber of Commerce is dedicated to the objective of stimulating growth and development of Haralson County, the state of Georgia, and to the preservation of the free Enterprise system of the American way of life.

What does the Chamber Do?

- Works with the community to enhance the quality of life
- Acts as a voice of business and catalyst for positive change and promotion of members
- Promotes all member businesses in the county
- Provides a forum for involvement in local issues
- Provides community information and data
- Provides economic data
- Promotes economic development
- Provides networking opportunities with other businesses
- Provides promotion opportunities for Chamber members
- Provides member to member benefits

Membership Investment Structure

1. **General** (retail, commercial, construction, service, manufacturing, wholesale, restaurants, *insurance agency, health care providers, hotels, motels, apartments, trailer courts, authorities, local, state, and federal government agencies)

Based on number of full-time employees.

| <u># of Employees</u> | <u>Rate</u> | <u># of Employees</u> | <u>Rate</u> |
|-----------------------|-------------|-----------------------|-------------|
| 1-10 | \$175 | 201-300 | \$450 |
| 11-25 | \$200 | 301-400 | \$550 |
| 26-50 | \$225 | 401-500 | \$650 |
| 51-100 | \$250 | 501 + | \$750 |
| 101-200 | \$325 | Associate Membership | \$35 |
| *Entrepreneur Rate | \$100 | (Mailings Only) | |

* Insurance Agency = \$175 Agent (agency must be member) = \$75
Individual Agent (agency non-member) \$175

2. **Personal** (individuals not in business or profession, including elected officials) (Spouse may be included in personal membership only)

| <u>Individuals</u> | <u>Rate</u> | <u>Seniors (65+)</u> | <u>Spouse Included</u> |
|--------------------|-------------|----------------------|------------------------|
| Regular | \$75 | \$50 | \$25 |

3. **Civic Clubs/Churches/Non-Profit- (501-C3)**

Rate = \$75

4. **Real Estate**

Rate

Owner/broker = \$150 Agent (broker must be member) = \$75

Agent (owner/broker non-member) = \$150

(Investment Structure 1—4, Limit 1 person + guest at Chamber Events)

5. **Education** (School Systems, Colleges, Universities)

| <u>Rate</u> | 5a. Student Rates | <u>College</u> | <u>High School</u> |
|-------------|--------------------------|----------------|--------------------|
| \$500 | | \$25 | \$10 |

6. **Financial Institutions**

Rate = \$500

7. **Hospitals**

Rate = \$500

8. **City/County Government**

Rate = \$500

9. **Utilities**

Rate = \$500

10. **Residential Community**

Rate: \$500

Investment Structure 5—9, Limit 5 representatives at Chamber Events)

Member Benefits

- On-line Business Directory
- Discounted benefits available on the following: Group Health insurance, Vision care insurance, Group and voluntary dental insurance, Group and voluntary Term life insurance, Long-term care insurance, and Disability overhead expense insurance.
- Tourist Information
- Newsletter
- Newcomer/Visitor Information
- Small Business Assistance
- Business Education Workshops/Seminars
- Speakers' Bureau
- Ribbon Cutting and Ground Breaking Ceremonies
- Notary Public available for member documents free of charge
- Mailing labels-Chamber provides sets of its membership mailing labels at a reduced cost
- Membership Directory
- Publications including Industrial Guide
- Promotion Opportunities
- Lists are available of local motels, restaurants, medical facilities, and area churches
- Annual Business Meeting and Awards
- Membership, Legislative and Congressional Breakfasts
- Membership Meetings
- Business After Hours/Networking
- Adult Leadership Classes
- Discounted rates for meeting facilities

*Entrepreneur Rate is a one time rate for first time start-up businesses which have been in business for one year or less. business for one year or less.